



# INSTITUTE OF ELECTRONICS ENGINEERS OF THE PHILIPPINES, INC

PRC ACCREDITED INTEGRATED PROFESSIONAL ORGANIZATION NO. 03

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## THE IECEP VISION

"A world-class organization of humane, competent, virtuous and globally-competitive electronics professionals"

## THE IECEP MISSION

"To be the showcase of professional and technical development and a paradigm of excellence in applying the principles of electronics technology for the advancement of humanity"

## 2023 OFFICERS AND BOARD OF DIRECTORS

LYLE ANTHONY JOWILL  
G. VILLAS  
National President

IRA V. ESTROPIA  
Vice President -  
Internal Affairs

BENZJ GERARD M.  
SEVILLA  
Vice President -  
External Affairs

JOMER V. CATIPON  
Vice President -  
Education

KRIS ANDREW B.  
TRINIDAD  
Secretary General

EUGENE H.  
EMBALZADO, JR  
Treasurer

MYRA A. MANALO  
Auditor

ALAN A. SILOR  
Director

JESSIE O. DE TORO, JR  
Director

ALBERTO MARIO B.  
AGU  
Director

DONALD M. LAPIGUERA  
Director

MISHELL D. LAWAS  
Immediate Past  
President

## BOARD RESOLUTION No. 012

Series of 2023


SUBJECT: **AUTHORITY TO PRINT OF IECEP OFFICIAL RECEIPT**

DATE: **FEBRUARY 20, 2023**

This is to certify that at the Special Meeting of the Board of Directors of **INSTITUTE OF ELECTRONICS ENGINEERS OF THE PHILIPPINES, INC.** held on February 11, 2023 at the principal office of the institute locate at 52A P. Gomez St., Poblacion, Mandaluyong City, in which a quorum was done, the following resolutions were unanimously passed and approved:

"RESOLVED, AS IT IS HEREBY RESOLVED, that the Board of Directors of **INSTITUTE OF ELECTRONICS ENGINEERS OF THE PHILIPPINES, INC.** agreed to giving the authority to Mrs. Margarita G. Andres, to process our BIR documents such as: Authority to Print (ATP).

IN WITNESS WHEREOF, I have hereunto set my hand this February 21, 2023 at Mandaluyong City.

  
**KRIS ANDREW B. TRINIDAD**  
Secretary General

Attest:

  
**LYLE ANTHONY JOWILL G. VILLAS**  
National Chairman & President

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ at \_\_\_\_\_, affiant exhibiting to me her \_\_\_\_\_.

Doc. No: \_\_\_\_\_

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Book No. \_\_\_\_\_

Series of 2023